

STD. 400 (REV. 01-2013)

OAL FILE NUMBERS	NOTICE FILE NUMBER <b>Z-2018-1115-01</b>	REGULATORY ACTION NUMBER <b>2019-0531-04 S</b>	EMERGENCY NUMBER
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**ENDORSED - FILED**  
in the office of the Secretary of State  
of the State of California

**JUL 11 2019**  
11:41 PM

For use by Office of Administrative Law (OAL) only	
<p>RECEIVED DATE    PUBLICATION DATE</p> <p><b>NOV 15 '18</b>                      <b>NOV 30 '18</b></p> <p style="text-align: center;">Office of Administrative Law</p> <p style="text-align: center;">NOTICE</p>	<p style="text-align: center;"><b>2019 MAY 31 P 4: 33</b></p> <p style="text-align: center;">OFFICE OF ADMINISTRATIVE LAW</p> <p style="text-align: center;">REGULATIONS</p>

AGENCY WITH RULEMAKING AUTHORITY: Board for Professional Engineers, Land Surveyors, and Geologists

AGENCY FILE NUMBER (if any)

**A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)**

1. SUBJECT OF NOTICE Geology Education	TITLE(S) 16	FIRST SECTION AFFECTED §3022	2. REQUESTED PUBLICATION DATE November 30, 2018
3. NOTICE TYPE <input checked="" type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other	4. AGENCY CONTACT PERSON Kara Williams	TELEPHONE NUMBER (916)263-5438	FAX NUMBER (Optional) (916)263-2221
OAL USE ONLY <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn	NOTICE REGISTER NUMBER <b>2018 482</b>	PUBLICATION DATE <b>11/30/2018</b>	

**B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)**

1a. SUBJECT OF REGULATION(S) Geology Education	1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S)
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2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)	ADAPT 3022, 3022.1, and 3022.2
	AMEND 3031
TITLE(S) 16	REPEAL

3. TYPE OF FILING			
<input checked="" type="checkbox"/> Regular Rulemaking (Gov. Code §11346)	<input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §511346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute.	<input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h))	<input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100)
<input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §511349.3, 11349.4)	<input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)	<input type="checkbox"/> File & Print	<input type="checkbox"/> Print Only
<input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))	<input type="checkbox"/> Other (Specify) _____		

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)  
N/A

5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)

Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a))     Effective on filing with Secretary of State     \$100 Changes Without Regulatory Effect     Effective other (Specify) \_\_\_\_\_

6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY

Department of Finance (Form STD. 399) (SAM §6660)     Fair Political Practices Commission     State Fire Marshal

Other (Specify) Chris Shultz, Chief Deputy Director, Dept. of Consumer Affairs *CS*

7. CONTACT PERSON Kara Williams	TELEPHONE NUMBER (916) 263-5438	FAX NUMBER (Optional)	E-MAIL ADDRESS (Optional)
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8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

SIGNATURE OF AGENCY HEAD OR DESIGNEE <i>Richard Moore</i>	DATE <b>5/30/19</b>
TYPED NAME AND TITLE OF SIGNATORY Richard Moore, Executive Officer of the Board for Professional Engineers, Land Surveyors and Geologists	

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**ENDORSED APPROVED**

**JUL 11 2019**

**Office of Administrative Law**